

**SNHU Advantage**
Application for Admission
No Application FeeFor More Information: SNHU Salem
603.893.9600

Date _____

Social Security# - - **Please Print or Type**Full Legal Name _____
*First Middle Last Former Last Name (if any)*Home Address _____
*Apartment, or Street Name and Number**City**State**Zip*Home Telephone _____ Birth Date _____
*Area Code Month Day Year*E-mail _____ Gender: Male FemaleAre you a citizen or permanent resident (Green Card, H or J Visa) of the United States? Yes No*

If no, what is the country of your citizenship? _____ Visa No. _____

*Note: If you are not a United States citizen or a permanent resident (Green Card, H or J Visa), you must contact the International Admission office for instruction.

Are you now on active duty in the U.S. Armed Forces? Yes No

If yes, what is your current rate/rating or pay grade? _____ Years in Service _____

Are you entitled to veterans' benefits? Yes No**Employer:**

Name _____ Business Phone _____ Ext. _____

Address _____
Street Name and Number City State Zip

Director of Human Resources _____ Fax # _____

Do you receive corporate tuition assistance? Yes No**Educational Background:**High School(s): _____ Are you currently doing a "post grad" (PG) year? Yes No

Address: _____

College Counselor: _____ Year of Graduation: _____

High School Phone: _____ CEEB code number: _____

Are you utilizing the services of an Independent Educational Consultant? Yes No

If yes: Name _____ Phone _____

Are you currently enrolled in college courses? Yes No

College Course Work: List all colleges at which you have taken courses for credit. An official transcript from each institution and a list of courses you are currently taking must be received to complete your application.

College _____ City, State _____ Dates Attended _____ Number of Credits _____ Code Number (if known) _____
For Office Use Only: GPA CRAre you in good standing at your current school? Yes No If no, please explain on a separate sheet.

Intended Major: Please choose one. Not all degrees offered at all centers.

Bachelor of Science in:

- Accounting
 - Concentrations in:
 - Financial Accounting
 - Managerial Accounting
- Accounting/Finance
- Accounting/Information Systems
- Business Administration
 - Concentrations in:
 - Human Resource Management
 - Organizational Leadership
 - Small Business Management
- Business Studies
 - Concentrations in:
 - Accounting
 - Business Administration
 - Business Finance
 - Computer Information Technology
 - Human Resource Management
 - International Management
 - Marketing
 - Organizational Leadership
 - Small Business Management
- Computer Information Technology
- Finance/Economics
- Justice Studies
- Marketing
- Technical Management

Associate of Science in:

- Accounting
- Business Administration
- Computer Information Technology
- Marketing

Bachelor of Arts in:

- Child Development (Manchester only)
- Communication
- Early Childhood Education (Manchester only)
- Elementary Education (Manchester only)
- English Language and Literature
- Psychology
 - Concentrations in:
 - Child and Adolescent Development (Manchester only)
- Public Service
- Social Science

Associate of Arts in:

- Liberal Arts

Certificate in:

- Accounting
- Business Information Systems
- Human Resource Management

Course Work Only

Which location do you wish as your center of record?

Your center of record is where your file will be maintained, and where you will meet with Academic Advisors. This should be where you plan to take most of your courses in your degree program.

- SNHU Salem**
 - 25 Pelham Road
 - Ananda Building
 - Salem, NH 03079

NOTE: You can earn an A.A. in Liberal Arts by completing two years (60 credits in the Advantage Program). These courses can be transferred into other majors provided a grade of C or above has been attained.

Statements of Understanding

Starting at Southern New Hampshire University: You need not wait for the arrival of transcripts and a formal evaluation and acceptance into SNHU. You can start in any term you choose. However, you should ensure that transcripts of prior studies are sent to SNHU as soon as possible after you start. This urgency especially applies to transfer students to make sure the first few courses taken at SNHU do not duplicate transferable courses taken at other colleges.

Documents from Degree Candidates: You, the degree candidate, must contact the aforementioned schools and institutions and have the following documents sent to the continuing education center you have chosen to attend.

- High School: Official high school transcript or original copy of your G.E.D. scores are needed to be officially admitted into Southern New Hampshire University (SNHU). This applies to transfer students as well as new students with no transfer credits. "Issued-to-student" copies will not be accepted. All high school and college transcripts must be "official," with school seals and signatures.
- Prior college(s): Official college transcript(s) are needed to evaluate prior college credits for possible transfer into SNHU.
- Other institutions, armed forces service schools or industry schools: For evaluation/transfer purposes, you must supply credentials (such as DD214 for military students) and documents or certificates that show course name, course number, course starting date and ending dates, school name and location.

Official Evaluation of Transfer Credits: Only the registrar of SNHU is authorized to officially evaluate prior academic work. Further, the official evaluation and any official transfer of credits into SNHU will not be made until:

1. After the student has submitted the SNHU application for admission and a registration form for the current term.
2. After the student has submitted proof of finishing high school work (high school transcript or G.E.D. scores).
3. After the student has had official college transcript(s) sent to SNHU.
4. After the student has registered and is taking courses at SNHU.

Student Responsibilities: Each student is responsible for maintaining a personal, up-to-date copy of the planning sheet issued at the time of initial enrollment. The student is responsible for registering for courses, monitoring credits required for graduation and adhering to all continuing education policies and procedures as described in the Student Handbook

Non-Discrimination

Southern New Hampshire University does not discriminate on the basis of race, color, national origin, citizenship, religion, marital status, age, sex or disability in admission to, access to, treatment in or employment in its programs and activities.

I have read and now understand the above statements. The information I have supplied to Southern New Hampshire University is correct to the best of my knowledge.

Student Signature

Date

Parent or Guardian Signature

(Required if applicant is under 18 years old)

Date

Please return to:

SNHU Salem
25 Pelham Road
Ananda Building
Salem, NH 03079

Instructions: Please print or type. Students should detach and complete Section I and submit the form to their school counselor. Counselors should complete Section II and forward the completed form, along with the applicant's official transcript, to SNHU as soon as grades from the first marking period become available.

SECTION I (to be completed by student)

Last Name *First Name* *Middle Name*

Student's E-mail Address

School *School Phone (include area code and extension)*

Counselor's Name

SECTION II (to be completed by school counselor) We appreciate your assistance and encourage you to contact us if you have any questions.

Transcript

1. Please send an official transcript with the applicant's first quarter grades and standardized test scores.
2. Send senior mid-year grades when available.

GPA

If numerical grades are listed on the transcripts, please show the letter grade equivalent: A= _____ B= _____ C= _____ D= _____

Passing grade is _____ Cumulative GPA (based on a 4.0 scale) through the third year is: Weighted _____ Unweighted _____

Cumulative GPA (based on a 4.0 scale) through _____ Weighted _____ Unweighted _____
(date)

Rank

This applicant most recently ranked _____ in a graduating class of _____ students or _____ decile or _____ quintile

This rank is: Weighted Unweighted

This rank covers the period from _____ through _____
(month/year) (month/year)

We do not rank This applicant is not ranked

Please include any additional information explaining how class rank is determined. _____

Recommendation

On a separate piece of paper, please provide us with a complete and frank evaluation of the candidate. We will protect the confidentiality of this report as permitted by law, but ask that you not provide us with information you are not willing to share with the candidate. Photocopied reports are acceptable.

Counselor Signature: _____ Date: _____

Printed Name: _____ Contact Number: _____

E-mail address: _____